

**TEACHER'S REQUEST FOR SPEAKER  
JACL SONOMA COUNTY CHAPTER  
ORAL HISTORY COMMITTEE SPEAKERS BUREAU**

Teacher's Name: \_\_\_\_\_

Preferred date speaker requested: \_\_\_\_\_ Time: \_\_\_\_\_ Length: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone #: \_\_\_\_\_ Email: \_\_\_\_\_

Best time/way to reach me: \_\_\_\_\_

Subj. area/Course Title: \_\_\_\_\_

Grade Level(s): \_\_\_\_\_ Size of group(s): \_\_\_\_\_

Where will presentation be held? Regular classroom \_\_\_\_\_ Auditorium \_\_\_\_\_

Is this a regular classroom presentation or a special event? \_\_\_\_\_

\*Please note that a teacher is expected to be present for the duration of the presentation.  
Should a substitute become necessary, please call to cancel and reschedule.

What specific areas would you like a speaker to address?

\_\_\_\_\_  
\_\_\_\_\_

Describe the students' preparation re: history of Japanese Americans prior to the presentation:

Note: a curriculum guide & resources are available at [www.sonomacojacl.org](http://www.sonomacojacl.org)

\_\_\_\_\_  
\_\_\_\_\_

Indicate equipment available through the school:

Microphone/PA system \_\_\_\_\_ Screen \_\_\_\_\_ DVD player \_\_\_\_\_ VCR \_\_\_\_\_

Presentation Projector \_\_\_\_\_ Overhead projector \_\_\_\_\_ Other (describe) \_\_\_\_\_

Directions to school:

\_\_\_\_\_  
\_\_\_\_\_

Parking information:

\_\_\_\_\_  
\_\_\_\_\_

The speaker should report to: \_\_\_\_\_

Please return to: JACL Speakers Bureau, c/o 4870 Londonberry Dr., Santa Rosa, CA 95403