



JAPANESE AMERICAN CITIZENS LEAGUE
SONOMA COUNTY CHAPTER

Organized August 4, 1934
Incorporated September 25, 1963

Teacher's Request For Speaker
Oral History Committee Speakers Bureau

Teacher's Name: _____

Preferred date speaker requested: _____ Time: _____ Length: _____

School: _____

Address: _____

Telephone #: _____ Email: _____

Best time/way to reach me: _____

Subj. area/Course Title: _____

Grade Level(s): _____ Size of group(s): _____

Where will presentation be held? Regular classroom _____ Auditorium _____

Is this a regular classroom presentation or a special event? _____

*Please note that a teacher is expected to be present for the duration of the presentation. Should a substitute become necessary, please call to cancel and reschedule.

In which aspects of the internment are you interested?

Describe the students' preparation re: history of Japanese Americans prior to the presentation:

Note: a curriculum guide & resources are available at www.sonomacojacl.org

Indicate equipment available through the school:

Microphone/PA system _____ Screen _____ DVD player _____ VCR _____

Presentation Projector _____ Overhead projector _____ Other (describe) _____

Directions to school: _____

Parking information: _____

The speaker should report to: _____

Please return to: JACL Speakers Bureau, c/o 4870 Londonberry Dr., Santa Rosa, CA 95403